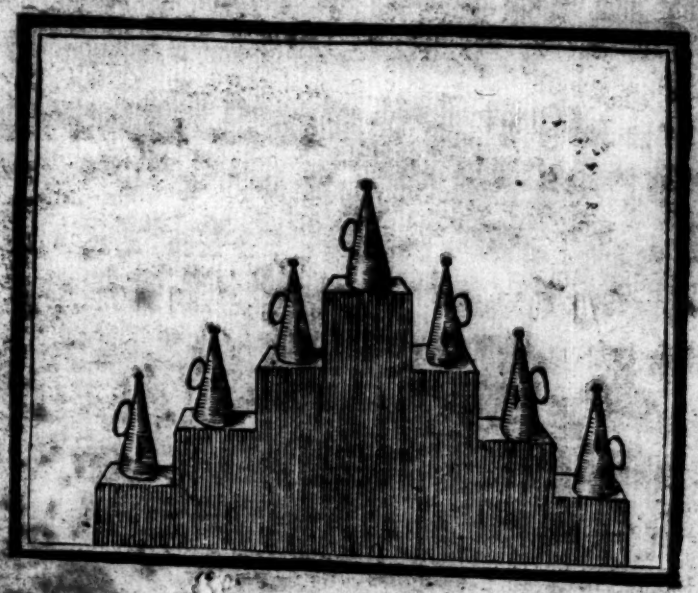
THE Seven Extinguishers. A POEM.



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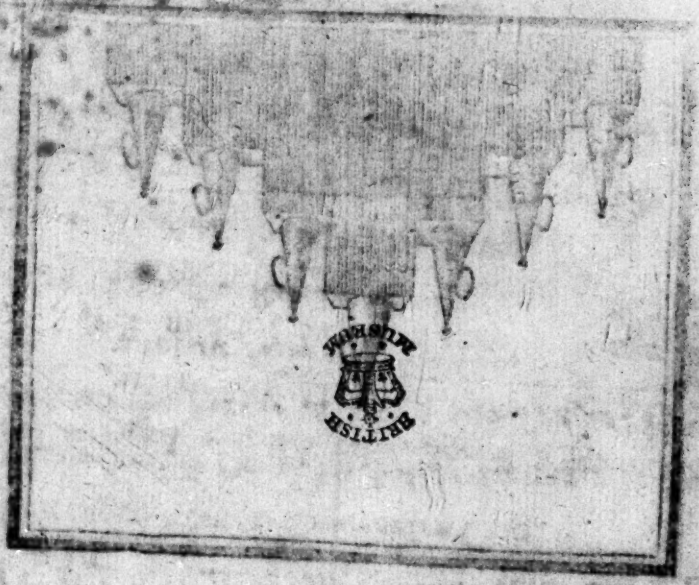

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THE
Seven Extinguishers.
A
POEM.

THE *Calx's-Head Brawny C——* leads the Van
Descended from a *Cameronian* Clan,
Out of whose lowest Dregs he basely sprung,
Gifted with all the *Frauds* of *Heart* and *Tongue*:
And sworn, like Infant *Hannibal*, to bear
Eternal Hatred to the *Roman* Chair;
As *He*, in Life's most Inauspicious Dawn,
Renounc'd the *M——re*, and Abjur'd the *L——*;
Tho' some Years since, the *M——r* broke his Oath,
And lives a *Burning Se——l* to 'em Both.
If those the Worst of Characters deserve,
That from the Sacred Office meanly swerve,
And to the Best of Churches give Offence,
False to their *God*, their *Master*, and their *Prince*.

A *Quack-Divine* this *Motly* P—— ſucceeeds,
That more of *Galen*, than the *Bible* Reads,
That *Herbs*, and *Plants*, inſtead of *Texts* purſues,
A *Goſſip* for *Preſcriptions*, and for *News*;
As *He*, from Houſe to houſe, for *Patients* ſtroles,
And kills their Bodies, who ſhou'd ſave their Souls;
While *We* the Tide of Contradiction ſtems,
By Preaching up the *Doctrines* he Condemn's;
And for a *New Tranſlation* in his Eye,
Takes part with ſuch, as *Goſpel-Truths* Decry.

Room for a *Third*, who *Natures Law* has Taught,
And Orthodox Opinions held and wrote,
Tho' againſt *Nature* now we ſee him Err,
By chooſing Schemes, *REPUBLICANS* Prefer,
Which *DISOBEDIENCE* to their Princes Teach,
And thoſe that Urge Allegiance home, *Impeach.*
Oh! Let not our Diſgrace in *Gath* be Told,
Nor *Askalon* its Dire Remembrance hold;
From *Gallick* Ears, th' Important Truth detain,
And Far be our Ingratitude from *Spain*,
Leſt *Philiſtines* (Triumphant in our Shame)
Laugh at our *FACTIONS*, and our *Feuds* Proclaim;

Leſt

Left *Britain's* FOE, deride our Civil Broils,
And Joy to ſee us *Caught*, in One another's *Toils!*
As *He* votes for *RESISTANCE* to the Queen,
To Side with the *Aſſertions* of his D—— n;
Who even *Royal Murther* dares Applaud,
If *Kings* will not be by their *Subjects*, Aw'd:
A *P—ſt*, that has to *Fr———n's Stall a Right*;
Tho' *C——*'s no *Succeſſor* for *WHITE*.

Like *Him*, the *Fourth*, *Euſebia's* Cauſe forſakes,
And Speeches in Defence of *Calvin* makes;
A two Face B——, whoſe Erected Look,
Might well become the *Croſier* and the *Crook*,
Had *He* not lately in Defence aroſe
Of *Tenets*, which the *Hierarchy* Oppoſe,
And made Fam'd *Alma-Mater* bluſh to Own,
That She had Such a *Father* of a *Son*;
Faithleſs, when *Intereſt* bids *Him* ſhift the Scene,
And juſt as good a B—— as a D——n.

The *Fifth*, with Sanctimonious Viſage draws
Plans, to uphold the Breach of Antient Laws,

VVhole

Whole Volumes againſt *Att——ry* writes,
Juſt ſo the Serpent, when the File ſhe Bites,
And, as ſhe Bleeds herſelf, in t'other's Blood delights.
Strange Madneſs! in ſome *Writings* to maintain,
That a Late King *Unlimited* ſhou'd Reign,
Shou'd have no *Convocation* for his Guide,
But ſet its Meeting, and its Uſe aſide,
Whene'er that *Favorite Monarch* thought it fit,
Religion to *State-Reaſons* ſhou'd ſubmit;
And to lay down in *Others*, that a Prince
Shou'd not be *Abſolute* in any Senſe,
As *He* admits the *People* to Reſiſt,
And Subjects to Commit, what Subjects liſt,
Even when a Rightful Princeſs ſills the Throne
By *God's* (and not the *Peoples*) Voice her Own,
And do's ſuch Wonders for her Kingdoms ſake;
Sure, he muſt be Aſleep, and not AWAKE!

The *Sixth* demurely Tells the M——d B——,
He's neither Fam'd for Merit, or for Senſe;
Yet he muſt Hold and Own it on Occaſion,
That he that Speaks againſt the *Toleration*,
Acts moſt *Intolerably* by the Nation.

For

For how ſhou'd ſuch as *He* for *Truth* Aſſert,
That Subjects from their Duty may Depart,
May ! with *Coercive Power* the *Throne* Environ,
And Rule their Lawful Kings with Rods of Iron ;
If Men ſhou'd other Arguments Eſpouſe,
And *He* not Speak his Mind in *S*—— *Houſe* !
'Tis true, the *Firſt Aſſertion* we admit,
And own the B—— void of *Worth* and *Wit*,
Hold with him, that He's for a B——k Unfit ;
But muſt remind him with as Grave an Air,
Such Doctrines ill become the Sacred Ch——r,
Leſt what ſome *Revolutions* bring about,
Shou'd turn an Undeſerving B—— out,
And People may be giv'n to Underſtand,
That he not *Taught*, but Learnt from *S*——

The *Sev'nth*, by far more Modeſt than the Reſt,
Has kept his Arguments within his Breaſt,
Not vented 'em through Country, and thro' Town,
To ſhame the *Clergy*, and diſgrace the *Gown* :
As *He* St. *Auſtin*'s Precepts has Obſerv'd,
Not to make others Swerve from *Truths*, he ſwerv'd,
Not, but that his Voice has equally been giv'n,
To oppoſe and Contradict the Voice of Heav'n,

And

And run down Maxims Uncontested long,
That *Princes cannot Err*, or *Kings do Wrong*;
As *He* with others, too Observant, joyns,
To bring about *Republican* Designs,
And *Pur-blind* in his Country's Cause forbears,
To see thro' their Pretensions and their Snares,
As in the *C*——'s Fall, *His* Fall must follow Hers.

Oh! Whither is the Churches Genius Fled,
That Reignd when *Suncroft* Rul'd it as its Head;
When *Ken*, like *Moses*, to *God's* Will resign'd,
Kept it Unshaken by the *Waves* and *Wind*,
When *Lake*, when *Turner*, and when *Frampton* strove,
Who shou'd the most display Paternal Love;
And by a Steadfast Honesty Declare
Their Spotless Duty, and Unwearied Care!
Alas! It's Beams are lost in Endless Night;
And *Faction's* baleful Damps *Extinguish Gospel Light!*

F I N I S.

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